COW CREEK NEWSLETTER
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June 27, 1989

Dear Tribal Members:

Please remember that the nominations meeting is July 8, 1989 and will be held at the Evergreen Reservation at 12:00 p.m.

There has been a letter sent out asking you to sign a document for proxy voting. This letter states that; "proxy votes will be allowed at the August meeting." This is not true! The elections will be conducted as the Constitution states. NO PROXY VOTES WILL BE ALLOWED. The letter went on to say; "at the annual election the original proxy votes were no doubt destroyed by the Chairperson therefore it is necessary to obtain new proxies. You need to be represented by a member of your family who will attend all the meetings and vote on your behalf." Anyone wanting to see the the proxy votes are welcome to come into the office. The proxies are filed with the 1988 election ballots and are intact. If you have any questions concerning this matter please feel free to contact: Carla Swanson, P.O. Box 837, Canyonville, OR 97417.

The August meeting will be August 13, 1989. This will be the annual election meeting. It will be held at the Canyonville Youth Center at 1:00 p.m. This meeting there will be a potluck which will start at 12:00 p.m. It is very important that everyone try to attend.

The Pow Wow will be July 14th through the 16th. Anyone that would like to help of has any questions contact Rose Deardorff at: 874-3201.

NOMINATIONS MEETING
JULY 8, 1989
12:00p.m.
EVERGREEN RESERVATION

DRUG AND ALCOHOL

To all those who will be attending this years pow wow.

The Youth Council has been busy constructing a hiking trail for enjoyment this year, and years to come.

The trail system begins at the northern end of the campgrounds and when finished will connect with the existing gravel storage site approximately one mile to the North. At this point approximately 1,000 feet of the south end has been completed, as well as 3,000 feet of the north end. It is also planned to have a spur trail connecting with the highway. For those that are short distance hikers.

We have hoped to have a finished product before pow wow, but swampy ground on the trail location has not dried up.

One suggestion is to have Rex Culbertson, (he's the biggest!), carry people across the swamp on his back. A small morsel of food would be an appropriate tip.

A special thanks to the tribal youth and adults who have helped on this project. Enjoy the trail.

SOCIAL SERVICES

There are currently two positions available on the Child Protection Team. If you are interested in becoming an active member of the team; call Bobby at the office 672-9405.

The purpose of the Child Protection Team is to act as an oversight committee to give advice and recommendation to Children's Services Division, regarding placement of Cow Creek children in foster and adoptive homes.

Child Protection Team members must be free to attend meetings and training sessions throughout the year.

ADULT EDUCATION

Recently additional cassette tapes as well as several new video tapes were added to our Audio/Visual Library. They are:

Cassettes

Word Builders, Vol. 1 & 2 Positive Imaging

VHS Video

Miracle of Life National Geographic (Gorillas-Dian Fossee) National Geographic (Whales)

The Adult Education Program is making plans for a basketry class to be held soon. The time will be announced at a later date.

HOUSING PROGRAM

Application for the F.Y. 1990 will be accepted until September 30, 1989. If you are interested in applying for this program, please be sure to get your application in before the 9/30 deadline.

ADULT VOCATIONAL TRAINING PROGRAM

Anyone interested in applying for vocational training, please call, or write the tribal office for an application.

HIGHER EDUCATION PROGRAM

A number of applications have been given out for this program. While a large percentage of applicants have completed application packets, there is missing information in a number of files. Before these applicants can be considered for funding, this information must be submitted. The competition is proving to be stiff for this grant program due to the number of applicants.